Chesprocott Health District Itinerant Vendor Guide And Plan Review



www.Chesprocott.org

1/2023;

Application Steps to get an Itinerant Vendor License

- Determine if your food truck itinerant food license is registered in a health district or health department that participates in the reciprocal license program. Visit DPH website at: https://portal.ct.gov/DPH/Food-Protection-Program/Itinerant-Food-Vendors to confirm.
 - a. If your Itinerant Food License is part of the reciprocal program you must call CHD at 203-272-2761 and inform an Environmental Health Specialists of dates and locations of where you will be providing services.
- 2. If you are not part of the reciprocal program or your food truck vehicles are registered in one of our municipalities (Cheshire, Prospect or Wolcott) then you must get an Intinerant Food License from CHD.
- A. Read this packet from front to back.
- B. Fill out and submit the plan review application located on pg 6-10.

C. Submit the following with your application:		
	\bigcirc	Floor Plan
		 Specifications sheets of equipment
	\bigcirc	Proposed Menu
		Consumer Advisory Notice needed?
	\bigcirc	Certified Food Protection Manager Certificate (Class 3 & Class 4)
	\bigcirc	For Well water – DPH compliance document or current water test
	\bigcirc	Plan review fee
	٧	If approved
	Subr	nit Itinerant Vendor License Application
	\bigcirc	Schedule a CHD Sanitarian inspection of operation

Guidance Document

Introduction: This document is to assist those mobile food vendors in getting your mobile food operation licensed in accordance with State Department of Public Health Code and Chesprocott Local Food Ordinance.

Public Health Code §§ 19-13-B48 Itinerant Food Vendor Regulation are located on our website. <u>www.chesprocott.org</u>.

To qualify for a license as a mobile/itinerant food vendor the following criteria must be met:

- 1. The food service vehicle must be mounted on wheels or other method of movable design.
- 2. The vehicle shall be self-contained; gas, water and sewage holding tanks must be attached to the vehicle.
- 3. The vehicle shall remain movable unless approved by the Health Director for a short-term duration in which the operator must demonstrate how water and sewage will be maintained, stored and disposed of.
- **Pre-operational Inspection:** Upon receiving an approved plan review from a CHD Environmental Health Specialist, a pre-inspection at Chesprocott's office shall occur prior to issuance of a license.
- **Exhaust System:** Any food unit equipped with open cooking facilities such as a grill, fryer, stove ect must be provided with a forced air exhaust system and be approved by the local Fire Marshal.
- Holding Tanks: Running water must be provided with a watertight waste holding tank which has a capacity equal to 1 ½ times the volume of the potable water storage facility. Wastewater must be disposed in a manner approved by CHD. The potable water tank must be a closed watertight system with a connected water fill hose portal.
- **Vehicle Signage:** The name and address of the licensee must be legibly on the side of the vehicle. If more than one vehicle is in the fleet, a vehicle number must be

assigned. A current food service license from CHD must be affixed to the vehicle in a visible location.

Food from an Approved Source: All food and beverage offered for sale must be from an approved source. Prepared food products must be obtained from a licensed facility. A copy of the license must be presented in your plan review process. Home preparation of potentially hazardous food products is prohibited.

Refuse Storage: Must provide a waste receptacle for disposal of refuse outside the vehicle.

Refrigeration and Hot Holding Units:

- 1. Refrigeration units (gas or electric) must be capable of maintaining potentially hazardous foods at a temperature of 41° F or less. All refrigeration units must be equipped with a thermometer.
- 2. Hot holding units must be capable of maintaining potentially hazardous foods at a temperature of 135° F or higher. Proper length thermometer(s) for checking temperatures must be available. Hot holding units shall not be used to bring cold foods to service temperatures unless designed for that purpose.
- Handwashing Facilities: All food service vehicles must be provided with handwashing facilities. Class 1 operations may use an alternate method of cleaning hands. All other classifications must be equipped with a hand washing sink with hot and cold running water.

Water Supply: Water used on food service vehicle must be obtained from:

- 1. A municipal or public water source regulated by DPH Water Supply Section.
- 2. A private well supply that has been tested and approved by DPH WSS.
- Mobile Vehicle Design: All mobile food service vehicles must be designed so as to protect food product from air borne contamination during periods of display and service. Food contact surfaces should be constructed of commercial grade durable non-porous material which is smooth and easily cleanable. Units equipped with open cooking facilities or where operations involve potentially

hazardous food preparation must be completely enclosed; customer service window(s) must be equipped with screens.

Sanitizing Equipment: When food service operations involve the handling and/or preparation of potentially hazardous food products, the vehicle must be equipped with a three bay sink with hot and cold running water. The sinks must be of sufficient size to submerge the largest preparation utensil.

Classifications:

CLASS 1 - Commercially prepackaged foods and/or hot or cold beverages only

CLASS 2 - Cold ready to eat commercially processed food and/or hot/cold beverages

CLASS 3**- Preparation of hot foods which are consumed within 4 hours
CLASS 4**- Preparation of hot foods which are held more than 4 hours

** Needs a Certified Food Protection Manager Certificate to operate

Consumer Advisory Notice: If you are offering menu items that are served raw (e.g. sushi, sashimi, clams or oysters on the half shell, rare hamburger, carpaccio or raw egg in a Caesar salad) you must post the following statement on your menu:

"Consuming raw or undercooked meats, poultry, seafood, shellfish or eggs may increase your risk of foodborne illness"

PLUS in addition to the above statement, you must also put an asterisk (*) or other icon next to each menu item that is offered undercooked or raw, with the above statement.

Plan Review Application for Itinerant Food Vendor License

	□ Operation	al Change	☐ Change of over	vnership	□ New Business	
Food service b	usiness name:	:				
Name of owne	er(s) of busines	ss:				
Mailing addre	ss:		Tow	/n:	Zip:	
Owners cell nu	umber:		Own	ers E-mail:		
Do you have a	Base Operation	on? □ Yes	□ NO			
If yes:	Name and Add	lress				
					ile kitchen (truck)	
Water Source	: □ Public Wa	iter □ We	ell Water – mus	t be in compl	iance with DPH Water S	Supply Section
Grease Dispos	al: □ N/A	☐ How and v	where disposed	d:		
Classificatio	n: 🗆 1	□ 2	□ 3**	□ 4 **		
** Inc	lude copy of	f Certified F	ood Protection	on Manag	ger Certificate	
Method of (Cooking (che	ck all that a	apply):			
□ Smoking □ Boiling	□ Ste □ Sau	wing ıteing	□ Roasting□ Barbequ□ Baking□ Other	i e [□ Broiling □ Grilling □ Deep Frying	
Menu Foods	s (check all t	hat apply):				
Fruit	□ Commerc		ed and prew ed on site	ashed		
Vegetables	□ Commerce □ Washed a		ged and prew ed on site	vashed		
Meat Fish Chicken	□ Raw □ C	ommercially	y packaged &	pre-cool	ked □ Prepare & ked □ Prepare & ked □ Prepare &	cook on site

Chesprocot	t Health District					
Pork Eggs				•	pare & cook on site pare & cook on site	
Describe ho	ow you will proce	ess food on you	ır mobile ve	ndor unit (on-	site):	
Check all th	nat apply: Cut	□ Chop	□ Mix			
Food Purch	ased: Where do	you purchase	your food fr	om?		
						_
Provide a d	letailed descripti	on of how foo	ds sold on t	:he mobile uni	t are prepared:	
COLD FOOL	<u>)S</u>		PR	EPARATION ST	TEPS	

HOT FOODS

PREPARATION STEPS

List the food that will be made more than 4 hours in advance:	

There shall be no home cooking, no home preparation, and/or no home storage of food offered on mobile vendor units.

List of foods that are	leftover at the end of t	he business day:	
How and where will	you store the leftover fo	ood?:	
Where will you store	e extra paper goods and	extra food?	
How will you reheat	leftover food?		
Equipment (check b	oxes that apply for all e	equipment installed o	n the mobile unit)
□ Grill	□ Coffee maker	□ Steamer	☐ Hot Holding Unit
□ Soup warmer	☐ Sandwich making	g unit (cold food)	□ Deep Fryer
□ Oven	□ Undercounter Re	efrigeration	□ Microwave
□ Freezer	□ Thermal Box	☐ Hand wash sink	□ Food Prep Sink
☐ 3 compartment	sink		
Chemicals (name	of sanitizing chemic □ Quaternary Ammor	•	•
Water Tank:			
How often is the wa	ter tank cleaned?	How do you c	lean it?
***You may not disc	card your wastewater in	to a storm drain or on	to a street or onto a driveway.
How do you dispose	of the waste water?		
Garbage: Provide th	e size and type of comm	nercial garbage cans y	ou will have for your unit.

Where and how will you dispose of your garbage on the mobile vending unit?
List any proposed locations you may offer your services to? 1
2
3
4
5
The following documents must be submitted for review:
□ Proposed Menu
 □ Detailed plan of the mobile vehicle drawn to scale showing location of equipment - you may also include photos □ Equipment Specifications
□ Copy of current food license if preparing off-site
☐ If your business has more than one unit or cart, each one must go through this process and be licensed if they operate in our jurisdiction.

Once this has been submitted and approved, you will need to fill out an Itinerant Vendor License and schedule a Environmental Health Specialist to inspect your unit.

The undersigned agrees to comply with all regulations and ordinances enforced by the Chesprocott Health District. You must contact Chesprocott at 203-272-2761 if you propose further changes in menu, equipment, facility, or any of the above referenced information.

Please contact the Police Department and Zoning Department of each town you

Fee Paid:	Class	License Period
		Date:
********	for office use only***	*********
Owners Name Printed		
Owners Signature		Date